



## **AGENDA**

### **Special City Council Meeting**

and Successor Agency to the Former  
Redevelopment Agency

**Tuesday, June 2, 2020 - 6:00 p.m.**

Via Zoom Webinar

[www.cityofwasco.org](http://www.cityofwasco.org)

### **IMPORTANT NOTICE REGARDING JUNE 2, 2020 SPECIAL COUNCIL MEETING**

This meeting is being conducted utilizing teleconferencing, and electronic means consistent with Executive Order N-29-20, Issued by Governor Gavin Newsom on March 17, 2020, and, to the extent applicable, Government Code Section 54953(b) in-person participation by the public will not be permitted. No physical location from which the public may observe the meeting will be available. Remote public participation is allowed in the following ways via Zoom Webinar; please see the instruction below:

#### **Listen to the meeting live via zoom**

Member of the public may participate in the meeting by joining the Zoom Webinar via PC, Mac, iPad, iPhone, or Android device using the URL:

<https://us02web.zoom.us/j/82976519968>

#### **Listen to the meeting live via telephone**

The public may participate via phone only (without a computer/ smart device) by dialing the below numbers:

**Dial Number:** 1-669-900-9128

**Meeting ID:** 829 7651 9968

**ALL PARTICIPANTS WILL BE MUTED AUTOMATICALLY UPON ENTERING THE MEETING THE CITY CLERK WILL UNMUTE THOSE WHO WISH TO SPEAK AT APPROPRIATE TIME PLEASE KEEP YOURSELF ON MUTE WHEN NOT SPEAKING. SPEAKERS ARE LIMITED TO TWO (2) MINUTES.**

#### **Verbal Participation using Zoom**

Please use the "Raise Hand" button to request to speak. Raised hands will only be acknowledged during the Public Hearing and Public Comment sections of the agenda and when the Meeting's presiding officer requests comments from the public.

#### **Verbal Participation over the phone**

Please dial \*9 to "raise your hand" to request to speak. Raised hands will only be acknowledged during the Public Hearing and Public Comment sections of the agenda and when the Meeting's presiding officer requests comments from the public. Please be advised you will be called on by the phone number you are calling from

**Submitting written comments:**

You can also submit your comments via email to [cityclerk@cityofwasco.org](mailto:cityclerk@cityofwasco.org) such email comments must be identified by adding the Agenda Item Number in the subject line of the email. Every effort will be made to read your comment into the record; however, they are limited to two (2) minutes. If a comment is received after the agenda item is heard but before the meeting is adjourned, the comment will still be included as a part of the record of the meeting but will not be read into the record.

**American Disability Act Accommodations:**

Meetings are accessible to people with disabilities. Requests in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting materials, should contact the City Clerk at [cityclerk@cityofwasco.org](mailto:cityclerk@cityofwasco.org) or call 661-758-7203. Every attempt will be made to swiftly address each request. (28 CFR 35.102–35.104 ADA Title II)

**SPECIAL MEETING – 6:00 p.m.**

- 1) **CALL TO ORDER:** Mayor Cortez
- 2) **FLAG SALUTE:** Mayor Cortez
- 3) **ROLL CALL:** Mayor Cortez, Pro Tem Espitia, Council Members: Garcia, Pallares, Reyna
- 4) **PUBLIC COMMENTS: (PLEASE REFER TO THE INSTRUCTION PAGE FOR MORE INFORMATION)**  
This portion of the meeting is reserved for persons desiring to address the Council and including the Council acting as the Governing Board for the Successor Agency on any matter not on this agenda and over which the Council and Successor Agency has jurisdiction. Speakers are limited to two (2) minutes. Please state your name for the record before making your presentation.

The City Council is very interested in your comments; however, due to Brown Act requirements, no action may be taken at this meeting. Should your comments require further consideration by the City Council or the Successor Agency, the item will be agendaized for a report and discussed at a future City Council meeting.

- 5) **SPECIAL AGENDA ITEM:**
  - a. Authorize the City Manager or his designee to draft a letter to the Department of Water Resource commenting on the Memorandum of Understanding between the City and the North Kern Water Storage District, the Shafter Wasco Irrigation District, and the City of Shafter relating to chapters by the foregoing in the Kern Groundwater Authority Groundwater Sustainability Plan as follows: (1) North Kern WSD and Shafter Wasco ID Management Area Plan and (2) Shafter Wasco Irrigation District 7<sup>th</sup> Standard Annex Management Area. (Ortiz Hernandez)

b. Update on the Water Shortage Emergency. (Ortiz Hernandez)

**6) ADJOURNMENT**

This is to certify that this agenda was posted at Wasco City Hall on June 1, 2020. The agenda is also available on the City website at [www.cityofwasco.org](http://www.cityofwasco.org)



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Maria O. Martinez, City Clerk

All agenda item supporting documentation is available for public review in the city website [www.cityofwasco.org](http://www.cityofwasco.org) and the office of the City Clerk of the City of Wasco, 746 8<sup>th</sup> Street, Wasco, CA 93280 during regular business hours, 7:30 a.m. – 5:00 p.m. Monday through Thursday and 8–5 p.m. Friday (closed alternate Friday's), following the posting of the agenda. Any supporting documentation that relates to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting. **Please remember to turn off all cell phones, pagers, or electronic devices during Council meetings.**

The City of Wasco does not discriminate on the basis of disability in the access to, provision of, or employment in its programs and activities pursuant to 29 United States Code Section 12132 and California Civil Code Section 54. Information regarding the rights provided under the Americans with Disabilities Act (ADA) may be obtained from the City Clerk's Office.

If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 758-7215 to make reasonable arrangements to ensure accessibility to this meeting. Telephone (661) 758-7215 Requests for assistance should be made at least two (2) days in advance whenever possible.